



VILLAGE OF SPRING VALLEY

Senator Eugene Levy Municipal Plaza
200 North Main Street
Spring Valley, New York 10977
Tel. (845) 352-1100 • Fax (845) 352-1164

www.villagespringvalley.org

Joseph Gross
Deputy Mayor
Asher Grossman
Trustee
Yisroel Eisenbach
Trustee
Shmuel Smith
Trustee

VILLAGE BOARD MEETING VILLAGE OF SPRING VALLEY March 4, 2025 8:30 PM

1. Call to Order
2. Roll Call
3. Pledge of Allegiance

TREASURY

4. Approval of Abstracts
 - a. 2024/19 GENERAL ABSTRACT \$727,289.89
Claims 56065597 thru 56065725
 - b. 2024/19 POST AUDITED GENERAL ABSTRACT
\$130,180.74 Claims 56065586 thru 56065527

- 5. Authorizing the payment of invoice #'s INV308326737 in the amount of \$38,943.38 for 2022 to be paid in March 2025, INV308326736 in the amount of \$38,316.25 for 2023 to be paid in June 2025 and INV308326735 in the amount of \$41,335.89 for 2024 to be paid in July 2025 to Catalis Payments for services rendered.**

SECTION 8

- 6. Approving Spring Valley Housing Authority's Procurement Policy submitted by HUD.**

PUBLIC PARTICIPATION

LIMIT (3) THREE MINUTES MAXIMUM PER SPEAKER/SESSION NOT TO EXCEED 1 HOUR

Please do not comment on Public Hearing items during Public Participation period- you may speak during Public Hearing on such matters. Time limits will be strictly enforced.

PUBLIC HEARING(S)

- 7. Continuation of Public Hearing - the applicant of 53 South Main Street is requesting a zone change from POR to PRD and a special permit for constructing a four-story building and developing multifamily units. (James Licata, Esq.) (opened 2/4/25 closed zone change and special permit for developing multifamily units on 2/18/25)**

- 8. Continuation of Public Hearing – Consider a proposed Local Law amending Village Code Chapter 255, Sections 46 and 58 relating to the expiration of site plan and variance approvals. (opened & closed 1/7/25)**

- 9. Continuation of Public Hearing -The applicant of 1-6 North Cole is requesting a zone change from PLI to R-2 for religious school use and a special permit to construct a four-story building. (Daniel Richmond, Esq.) (opened 2/18/25)**

- 10. Public Hearing – The applicant of 23-67 Kennedy Drive seeks a special permit for mixed-use development, a special permit for multi-family dwelling uses and a special permit for a building height of more than three stories. (Daniel Richmond, Esq.)**

11. Public Hearing- Community Development for the 2025 CDBG Community Development Block Grant. The board must decide on a project they would like to apply for.

12. Setting a Public Hearing for _____. The applicant of 324 Rt 59 seeks a zone change from R-1 to PRO.

MAYOR'S OFFICE

13. Extending the Independent Contract Agreement with the Village's Multi Agency Coordinator.

COMMUNITY DEVELOPMENT

14. The Community Development Department requests approval for Summer Camp 2025 - IMA with Town of Ramapo and extension with Martin Luther King Center both for 80 children with the price of \$700 per child.

POLICE DEPARTMENT

15. Authorizing the purchase/lease of (4) four new marked 2025 Ford Interceptor Police Vehicles through Enterprise. (Chief Oleszczuk)

DEPARTMENT OF PUBLIC WORKS

- 16. Authorizing the purchase of a DOT regulated sign printer.**
- 17. Authorizing leasing/renting a Vacuum Truck for DPW.**
- 18. Authorizing adding (6) six mobile and (2) two portable radios to the Abest Radio contract for DPW.**

LEGAL DEPARTMENT

- 19. Authorizing the payment of legal invoice for Keane & Beane, PC in the amount of \$10,949.00 for services rendered December 1, 2024 through December 31, 2024.**
- 20. Authorizing the payment of legal invoice for Keane & Beane, PC in the amount of \$17,354.00 for services rendered January 1, 2025 through January 31, 2025.**
- 21. Authorizing the payment of legal invoice for Whitman Osterman & Hanna, PC in the amount of \$2,782.00 for services rendered through January 31, 2025.**
- 22. Authorizing the payment of legal invoice for Dennis Lynch, Esq. in the amount of \$7,400.00 for services rendered January 1, 2025 through February 28, 2025.**

NEW BUSINESS

OLD BUSINESS

TRUSTEES REPORT

23. Motion to Adjourn.